



## CITY COUNCIL

### AGENDA

MONDAY, JUNE 22, 2026

REGULAR MEETING – 7:00 PM

MEETING PARTICIPATION INFORMATION CAN BE FOUND AT THE END OF THE  
AGENDA

CIVIC CENTER MEETING HALL  
CITY COUNCIL CHAMBER  
1016 S. LIVERMORE AVENUE

CITY OF LIVERMORE YOUTUBE CHANNEL:  
<https://www.youtube.com/c/CityofLivermoreCalifornia>

TV29:  
Comcast TV Channel 29  
[tv29live.org](http://tv29live.org)

John P Marchand, Mayor  
Kristie Wang, Vice Mayor  
Ben Barrientos, Council Member  
Evan Branning, Council Member  
Steven Dunbar, Council Member

**1. CLOSED SESSION - NONE**

**2. CALL TO ORDER**

**ROLL CALL**

Council Member Ben Barrientos  
Council Member Evan Branning  
Council Member Steven Dunbar  
Vice Mayor Kristie Wang  
Mayor John Marchand

**PLEDGE OF ALLEGIANCE**

**REPORT OF ACTION TAKEN IN CLOSED SESSION**

**3. PROCLAMATIONS AND PRESENTATIONS**

- 3.1 Alameda County Mosquito Abatement District update presented by Liz Martinez, MPH Community Liaison and Eric Haas-Stapleton, PhD Laboratory Director.

**Recommendation:**

Staff recommends the City Council receive the update.

[Staff Report](#)

- 3.2 Livermore Youth Council annual update presented by Chair Greta Fick-Furlotte

**Recommendation:**

Staff recommends the City Council receive the annual update.

[Staff Report](#)

**4. ADVISORY BODY APPOINTMENTS - NONE**

**5. OPEN FORUM**

- In conformance with the Brown Act, no City Council action can occur on items presented during Open Forum.
- To provide public comment in person, please submit a speaker card. When your name is called, walk to the lectern to address City Council.
- Comments are limited to a maximum of 3 minutes per person, per item. The Mayor may reduce the amount of time based on the number of persons wishing to speak.
- Open Forum will conclude after 30 minutes; however, if there are additional speakers, Open Forum will reconvene before the meeting adjourns.

**6. CONSENT CALENDAR**

Consent Calendar items are considered routine and are acted upon by the City Council with a single action. Members of the audience wishing to provide public input must submit a speaker card found at the entrance of the Council Chambers. A speaker is limited to a single comment with a maximum of three minutes for the entire Consent Calendar. If Consent Calendar items are pulled for discussion by the City Council, a speaker will be allowed one comment per item

on the items pulled for discussion and a separate comment for the remaining Consent Calendar.

- 6.1 Approval of draft minutes - April 13, 2026 Regular Meeting.

**Recommendation:**

Staff recommends the City Council approve the draft minutes.

**Staff Report**

**Attachments:**

1. [DRAFT 2026-04-13](#)

- 6.2 Resolution authorizing execution of a first amendment to the agreement with DC Electric Group, Inc. for on call streetlight and traffic signal maintenance and repair services, increasing the total not-to-exceed amount from \$700,000 to \$1,500,000 and extending the term of the agreement two additional years to June 30, 2028.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute a first amendment to the agreement with DC Electric Group, Inc. (DC Electric) for on call streetlight and traffic signal maintenance services to increase the total not-to-exceed amount from \$700,000 to \$1,500,000 and extend the term of the agreement two additional years to June 30, 2028.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - First Amendment to Agreement](#)

- 6.3 Resolution authorizing a supplemental appropriation of County Measure BB-Local Streets and Roads (Fund 552) in the amount of \$800,000 and awarding a construction contract with Bay Cities Paving & Grading, Inc., in an amount not-to-exceed \$2,825,772 for the construction of the Slurry Seal Project SM202204.

**Recommendation:**

Staff recommends the City Council adopt a resolution for the Slurry Seal Project SM202204:

1. Authorizing a supplemental appropriation from County Measure BB - Local Streets & Roads (Fund 552) in the amount of \$800,000 to the budget for Slurry Seal Project SM202204;
2. Awarding a construction contract to Bay Cities Paving & Grading, Inc., in an amount not-to-exceed \$2,825,772, and authorizing the City Manager to sign the contract attached as Exhibit A to the resolution;
3. Rejecting all other bids or proposals; and
4. Authorizing the City Manager to take whatever actions are necessary and appropriate to carry out the purpose and intent of this resolution.

**Staff Report**

**Attachments:**

1. [Project Location](#)
2. [Resolution](#)
3. [Exhibit A - Bay Cities Paving & Grading Inc. Contract](#)

6.4 Resolution approving the 2026 Neighborhood Traffic Calming Program and Priority List.

**Recommendation:**

Staff recommends the City Council adopt a resolution approving the 2026 Neighborhood Traffic Calming Program and Priority List, attached as Exhibit A and Exhibit B, and thereby update the 2020 Neighborhood Traffic Calming Program and Priority List adopted by Resolution No. 2020-170.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - 2026 Neighborhood Traffic Calming Program](#)
3. [Exhibit B - 2026 Neighborhood Traffic Calming Program Priority List](#)

6.5 Resolution awarding and authorizing the execution of a professional services agreement with Gigantic Idea Studio, Inc. to develop and carry out professional outreach campaign services for the City of Livermore's recycling and organics diversion outreach campaign in an amount not-to-exceed \$680,000 for a 5-year term ending June 30, 2031.

**Recommendation:**

Staff recommends the City Council adopt a resolution awarding and authorizing the execution of a professional services agreement with Gigantic Idea Studio, Inc. to develop and carry out professional outreach campaign services for the City of Livermore's recycling and organics diversion outreach campaign in an amount not-to-exceed \$680,000 for a 5-year term ending June 30, 2031.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - Gigantic Idea Studio Agreement](#)

6.6 Resolution authorizing the execution of an agreement for services with Univar Solutions USA, LLC for the supply and delivery of sodium hypochlorite 12.5% for use at the Water Reclamation Plant in an amount not-to-exceed \$710,000.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the execution of an agreement for services with Univar Solutions USA, LLC for the supply and delivery of sodium hypochlorite 12.5% for use at the Water Reclamation Plant in an amount not-to-exceed \$710,000.

**Staff Report**

**Attachments:**

1. [Bay Area Chemical Consortium Award Letter](#)
2. [Resolution](#)
3. [Exhibit A to the Resolution - Agreement](#)

6.7 Resolution authorizing a purchase order to Ingram Book Group LLC for purchases of library books and related materials in FY 2026-27, in an amount not-to-exceed \$240,000.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the City Manager to execute a purchase order to Ingram Book Group LLC for FY 2026-27 purchases of library books and related materials, not-to-exceed \$240,000.

**Staff Report**

**Attachments:**

1. [Resolution](#)

- 6.8 Agreement for Horizons Family Counseling to receive funding from County of Alameda Probation Department to provide mental health related services for families of the Tri-Valley.

**Recommendation:**

Staff recommends that City Council adopt a resolution authorizing the execution of the First Amendment to the Standard Services Agreement 902171 for the term of July 1, 2026 through June 30, 2027 with a total amount not to exceed \$751,000 for Horizons Family Counseling to provide mental health related services and programs focused on therapeutic counseling, crisis intervention, diversion, and case management services aimed at preventing formal entry into the juvenile system or recidivism.

**Staff Report**

**Attachments:**

1. [ACPD Resolution](#)
2. [Exhibit A- 902171 Youth Service 1st Amend \(Livermore\)](#)
3. [Exhibit B- Master Contract](#)

- 6.9 Resolution authorizing the execution of an Agreement for Services with Innovative Claim Solutions, Inc. (ICS) for administration of the City's self-insured Workers' Compensation program in an amount not-to-exceed \$120,485 for Fiscal Year 2026-27 and \$125,305 for Fiscal Year 2027-28 with a term ending June 30, 2028.

**Recommendation:**

Staff recommends the City Council adopt a resolution authorizing the execution of an Agreement for Services with Innovative Claim Solutions, Inc. (ICS) for administration of the City's self-insured Workers' Compensation program in an amount not-to-exceed \$120,485 for Fiscal Year 2026-27 and \$125,305 for Fiscal Year 2027-28 with a term ending June 30, 2028.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - Innovative Claim Solutions, Inc. Agreement](#)

- 6.10 Resolution approving the updated Investment Policy and the annual delegation of investment authority to the City Treasurer.

**Recommendation:**

Staff recommends that the City Council adopt a resolution approving the updated Investment Policy and the annual delegation of investment authority to the City Treasurer.

**Staff Report**

**Attachments:**

1. [Investment Policy - Redline](#)
2. [Resolution](#)

### [3. Exhibit A - Investment Policy](#)

- 6.11 Resolution amending the City of Livermore Salary Plan dated July 2026 to reflect salary increases for the Livermore Police Management Association, Livermore Management Group, Police Chief, Management Confidential, Confidential, and Retired Annuitant classifications in accordance with the California Code of Regulations, Title 2, Section 570.5.

**Recommendation:**

Staff recommend the City Council adopt a resolution amending the City of Livermore Salary Plan dated July 2026 to reflect salary increases for the Livermore Police Management Association, Livermore Management Group, Police Chief, Management Confidential Employees, Confidential Employees, and Retired Annuitant classifications in accordance with the California Code of Regulations, Title 2, Section 570.5.

**Staff Report**

**Attachments:**

- [1. Resolution](#)
- [2. Exhibit A - Salary Plan Dated July 2026](#)

## **7. PUBLIC HEARINGS**

- 7.1 Hearing to receive and consider all evidence and reports regarding the adoption of a Master Fee Schedule.

**Recommendation:**

Staff recommends the City Council adopt a resolution adopting the City's Master Fee Schedule, incorporating certain fee changes and superseding resolution 2025-102.

**Staff Report**

**Attachments:**

- [1. ATTACHMENT 1 - Tables 1 to 7](#)
- [2. Resolution](#)
- [3. Exhibit A - Master Fee Schedule FY 2026-27](#)

- 7.2 Public hearing for the confirmation of the levy of assessments for the City's Landscape Maintenance Districts for FY 2026-27.

**Recommendation:**

Staff recommends the City Council:

1. Conduct a public hearing for the confirmation of the annual levy of assessments for the City's Landscape Maintenance Districts for FY 2026-27; and
2. Upon closure of the public hearing, staff recommends the City Council adopt a resolution confirming the annual levy of assessments for the City's Landscape Maintenance Districts and directing actions with respect thereto for FY 2026-27.

**Staff Report**

**Attachments:**

- [1. Resolution](#)
- [2. Exhibit A - LMD Maximum and Budgeted Assessment Rates](#)

[3. Exhibit B - Proposed Assessments for LMD No. 859 Downtown for FY 2026-27](#)

[4. Exhibit C - FY 2026-27 Annual Engineer's Report](#)

7.3 Hearing to approve the City's 2025 Urban Water Management Plan.

**Recommendation:**

At the conclusion of the public hearing, it is recommended that the City Council adopt a resolution:

1. Adoption of the 2025 UWMP is exempt from the California Environmental Quality Act pursuant to the Water Code.
2. Approving the 2025 UWMP.
3. Authorizing transmittal to the California Department of Water Resources.
4. Authorizing the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this Resolution and to incorporate any necessary amendments as stipulated by the State Department of Water Resources.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [2025 Urban Water Management Plan](#)

7.4 Hearing to approve the City's 2025 Water Shortage Contingency Plan.

**Recommendation:**

At the conclusion of the public hearing, it is recommended that the City Council adopt a resolution:

1. Approving the 2025 Water Shortage Contingency Plan.
2. Authorize transmittal to the California Department of Water Resources.
3. Authorize the City Manager to take appropriate and necessary actions to carry out the purpose and intent of this Resolution and to incorporate any necessary amendments as stipulated and directed by the State Department of Water Resources.

**Staff Report**

**Attachments:**

1. [Resolution](#)
2. [Exhibit A - 2025 Water Shortage Contingency Plan](#)

**8. MATTERS FOR CONSIDERATION**

8.1 Appointment of Council Members to the City Council Subcommittee on Advisory Bodies for the period of July 1 to December 31, 2026.

**Recommendation:**

Staff recommends the Mayor appoint two Council Members to serve on the City Council Subcommittee on Advisory Bodies for the period of July 1 to December 31, 2026, with the City Council's approval.

**Staff Report**

9. **COUNCIL COMMITTEE REPORTS AND MATTERS INITIATED BY CITY MANAGER, CITY ATTORNEY, AND COUNCIL MEMBERS**

10. **ADJOURNMENT**

To a Regular City Council meeting on Monday, July 13, 2026 at 7:00 pm, Civic Center Meeting Hall, Dr. John Shirley Council Chamber, 1016 S. Livermore Avenue.

11. **HOW TO PARTICIPATE IN YOUR CITY COUNCIL MEETING**

You can participate in the meeting in a number of ways:

**Open Forum** is an opportunity for the public to speak regarding items not listed on the agenda. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of that item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

**Public Hearings** - The topic of the hearing is typically summarized by staff, followed by a presentation by the applicant, and questions from the City Council. The Mayor will then open the hearing to the public and offer an opportunity for public comments. Speakers are limited to a maximum of 3 minutes per person. To address the City Council in person, you must submit a speaker card to the City Clerk prior to the start of the presentation of the item.

**Other Agenda Items** are also open for public input including Advisory Body Appointments, Consent Calendar, or Matters for Consideration items. These comments are also subject to the 3-minute limit. Public comment is not accepted on Proclamations and Presentations.

**Special Meetings, Workshops** - The public will have the opportunity to address the City Council regarding the item that is the subject of the special meeting or workshop. Public comments are limited to a maximum of 3 minutes per person.

Platforms to Participate in Meetings:

**Submission of Comments Prior to the Meeting:**

**Email Comments** may be submitted by the public to the City Clerk's Office ([cityclerk@LivermoreCA.gov](mailto:cityclerk@LivermoreCA.gov)). Items received no later than 12:00 pm on the day of the meeting will be provided to the City Council and available on the City website prior to the meeting. These items will NOT be read into the record.

**eComments** may be submitted by the public using the eComment link [here](#). Comments may be up to 1000 characters in length and will be accepted up until 4:00 pm the day of the meeting. These items will NOT be read into the record and are viewable by the City Council and the public upon submittal.

**Submission of Comments During the Meeting:**

Speakers are limited to a maximum of 3 minutes per person. To submit a comment you must complete a speaker card for each item. Speaker cards are available in the Civic Center Meeting Hall lobby. Indicate on the card the item number you wish to comment on and submit the card directly to the City Clerk prior to the start of the item. Please note that the City Council is prohibited by State law from taking action on any items that are not listed on the agenda. However, if your item requires action, the City Council may place it on a future agenda or direct staff to work with you and/or report to the City Council on the issue.

The City will be using YouTube and TV29 as two tools to provide the public access to view City Council meetings. No public comment will be accepted via YouTube.

TV29: [tv29live.org](http://tv29live.org) Comcast Cable 29

YouTube: <http://youtube.com/c/CityofLivermoreCalifornia>

If you would like to deliver written materials to the City Council as part of your public comment, please provide 10 copies to the City Clerk with your speaker card.

The **City Council Agenda and Agenda Reports** are prepared by City staff and are available for public review on Tuesday evening, six days prior to the City Council meeting in the Civic Center Library, 1188 South Livermore Avenue, Livermore, and at the City Clerk's Office, 1052 South Livermore Avenue, Livermore. The Agenda is also available on the City's website, <http://LivermoreCA.gov/agenda>.

Under Government Code §54957.5, any **supplemental material** distributed to the members of the City Council after the posting of this agenda will be available for public review in the City Clerk's Office, 1052 South Livermore Avenue, Livermore, and included in the agenda packet available on the City's web site at <http://LivermoreCA.gov/agenda>.

PURSUANT TO TITLE II OF THE AMERICANS WITH DISABILITIES ACT (CODIFIED AT 42 UNITED STATES CODE SECTION 12101 AND 28 CODE OF FEDERAL REGULATIONS PART 35), AND SECTION 504 OF THE REHABILITATION ACT OF 1973, THE CITY OF LIVERMORE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, ANCESTRY, SEX, DISABILITY, AGE OR SEXUAL ORIENTATION IN THE PROVISION OF ANY SERVICES, PROGRAMS, OR ACTIVITIES. TO ARRANGE AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PUBLIC MEETING, PLEASE CONTACT THE ADA COORDINATOR AT [ADACOORDINATOR@LIVERMORECA.GOV](mailto:ADACOORDINATOR@LIVERMORECA.GOV) OR CALL (925) 960-4170 (VOICE) OR (925) 960- 4104 (TDD) AT LEAST THREE (3) BUSINESS DAYS IN ADVANCE OF THE MEETING.